CITY OF BOSTON

Patricia A. Malone Director

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Mayor's Office of Consumer Affairs and Licensing

APPLICATION FOR A NON-LIVE ENTERTAINMENT LICENSE

Please fill out the following application in its entirety and return the completed application with all requested documentation to the Licensing Division. Failure to complete the application or failure to submit all required documentation in a timely manner will delay the processing of your application. THIS APPLICATION IS VALID ONLY FOR THE FOLLOWING TYPES OF ENTERTAINMENT:

ntertainment for which you are applying:
() TV(s)/Monitor(s), # of
() Widescreen TV(larger than 27"), # of
() VCR
() Dartboard(s), # of
pains and penalties of perjury, I affirm that the re true to the best of my knowledge and belief, and that is license other than those indicated in this application.
2. Telephone(premises)
8. Home telephone
11 Attorney's telephone

LD FORM 002 rev:6/95

PART I Business Organization

1. The business for which this application is being filed	
	me)
() Partnership (list partners)	
() Limited Partnership (list partners)	
() Corporation name	
2. Employer I.D. Number	
3. If new ownership, please indicate previous d/b/a , ow	
PART I Manager of F	
Please provide the following information on the proposed Proposed Manager of Record:	•
Home Address	
Phone NumberSocial Securit	y Number
Date of BirthPlace of Birth _	
Mother's Maiden Name	Father's Name
WITHIN THE PAST SEVEN YEARS, HAS THE PRO FELONY OR A VIOLATION OF A STATE OR FEL	
<u>PART II</u> <u>Operation</u>	
Proposed Capacity of PremisesNumber of	RestroomsNumber of Egresses
Hours of Operation of AB/CV License	
Proposed Hours of Entertainment	
Please provide a copy of your current:	
() Inspection Certificate Inspectional Services-1 01 0 Massachusetts Ave	() d/b/a Certificate City Clerk's Office, Boston City Hall, Room 601
() Fire Assembly Permit Fire Department Headquarters-1 15 Southampton St.	() Articles of Organization of the Corporation Secretary of State's Off ice-1 Ashburton Place
() AB/CV License Licensing Board, Boston City Hall, Room 809	